

Please send your completed application with fees to:

**The American Legion Boys State  
of Kansas Leadership Academy**

PO BOX 8176  
Wichita KS 67208-8176  
(866) 241-9920 – Toll Free  
(316) 858-3680 – Fax  
troy.fowler@ksbstate.org  
[www.kansasboysstate.org](http://www.kansasboysstate.org)

Application Due:

April 1, 2016

Applications received after this date  
will still be considered.

Secure a spot by applying on-line at  
[www.kansasboysstate.org](http://www.kansasboysstate.org)

Session Dates:

June 5 – 10, 2016

**APPLICANT: PLEASE PRINT OR TYPE** - Requirements: Must be a junior in high school in the top half of your class and be involved in extra-curricular activities in your school and community. A verification signature by a school official is required on back.

Applicant First Name ☺		Applicant Last Name ☺		Control Number (For Office Use Only) ☺	
<p><b>Primary E-mail account:</b> A confirmation e-mail and an information packet will come by e-mail, so a valid account is critical. Print legibly! We only send emails to one account per delegate. Please add <a href="mailto:troy.fowler@ksbstate.org">troy.fowler@ksbstate.org</a> as a contact to <b>your primary account</b> to avoid information going to a junk mail folder. This account can be a parent's, guardian's or school counselor's. You will not receive many emails but it should be checked regularly.</p>					
Home Mailing Address ☺			Date of Birth ☺ (mo/day/year)	T-Shirt (S M L XL 2XL 3XL)☺	
City ☺	State ☺	Zip ☺	Name of hometown newspaper ☺		
High School (Provide complete school name) ☺			Religious Affiliation (OPTIONAL) ☺		
Do you have any medical needs? (Please describe or attach page with information. NOTE: once accepted you will receive a medical form.) ☺			Applicant Cell Phone Number ☺ ( ) -		
			Is this phone a Smartphone (Yes or No)? _____		

Please rate the degree to which you agree or disagree with the following statements.  
Please respond by using this scale: 1 - Strongly Agree 2 – Agree 3 – Disagree 4 - Strongly Disagree

- \_\_\_ 1. The reduction of government bureaucracy is more important than preservation of the services it provides.
- \_\_\_ 2. Wealthy people should be taxed at a higher percentage than poor people.
- \_\_\_ 3. The government should provide for those who cannot provide for themselves.
- \_\_\_ 4. Affirmative action policies result in more harm than good.
- \_\_\_ 5. The freedom of speech, when in conflict with other rights, should be protected above all others.

• BY SIGNING THIS FORM, I GIVE PERMISSION FOR MY PICTURE AND/OR VOICE AND/OR SIGNED, WRITTEN COMMENTS TO BE USED IN THE PROMOTION OF THIS PROGRAM IN VIDEO, IN PRINT AND ON THE INTERNET. I AGREE TO ALLOW MY DEMOGRAPHIC INFORMATION TO BE SHARED WITH COLLEGES, OR OTHER INSTITUTIONS, ATTENDING THE COLLEGE FAIR. I AGREE TO ATTEND THE PROGRAM AND REIMBURSE MY SPONSOR IF I FAIL TO ATTEND AND DO NOT CANCEL BY THE REFUND DEADLINE. I AGREE TO ABIDE BY ALL OF THE RULES AND GUIDELINES OF THE AMERICAN LEGION BOYS STATE OF KANSAS.

\* Signature of applicant \_\_\_\_\_ Date \_\_\_\_\_

\* Signature of parent/guardian \_\_\_\_\_ Date \_\_\_\_\_

NOTE 1: To be processed, this application must be signed and dated by applicant and their parent/guardian.

NOTE 2: No refunds will be offered after May 1, 2016

NOTE 3: Send **this** original form with information and signatures, do not send a photocopy.

NOTE 4: It is a good idea, but not required, to keep a photocopy of this form, once completed, for your files

Applicant Name: \_\_\_\_\_

TO BE COMPLETED BY PARENT OR GUARDIAN

Name (of Parent/Guardian) ☞			
Home Phone ☞	Work Phone ☞	Cell Phone ☞	
Address ☞	City ☞	State ☞	Zip ☞
In case of emergency (assuming your parent/guardian is NOT available) please contact: ☞ Phone Number ☞			

TO BE COMPLETED BY APPLICANT AND SPONSOR

Please make checks payable to The American Legion Boys State of Kansas

APPLICANT'S FEE	(Pays for t-shirts, yearbook, & administration fees)	\$ 50
SPONSOR'S NAME (as it will appear on Thank You certificate)	COMPLETE MAILING ADDRESS OF SPONSOR	AMOUNT
	TOTAL DUE FROM SPONSOR(S)	\$275
	TOTAL DUE WITH APPLICATION (\$275 SPONSOR FEE + \$50 APPLICANT FEE)	\$325

**Note: Virtually anyone, including your parents, may sponsor you to attend Boys State. In addition to families, delegates have been sponsored by American Legion Posts, civic organizations, businesses, clubs and other interested individuals.**

FOR SCHOOL AND SPONSOR SIGNATURES

High School Official Verification _____
Sponsor (if other than parent) _____
Post Official Signature (if also sponsor) _____
Title and Post # _____ Legion Dist. # _____

Please feel free to photocopy this application for the 2016 session or call us for more copies.