



SEDGWICK COUNTY FARM BUREAU AGRICULTURAL ASSOCIATION

-AMBASSADOR PROGRAM APPLICATION FOR JUNIORS-

(PLEASE PRINT IN INK OR TYPE. APPLICATION MUST BE IN FARM BUREAU OFFICE BY MARCH 1, 2018.)

DATE _____ KANSAS FARM BUREAU MEMBERSHIP NUMBER _____

NAME _____

(LAST)

(FIRST)

(MIDDLE)

HOME ADDRESS _____

(STREET)

(CITY)

(STATE) (ZIP)

DATE OF GRADUATION _____ CURRENT GPA _____

AGE _____ SEX _____ SOCIAL SECURITY NUMBER _____

TELEPHONE NUMBER _____ E-MAIL ADDRESS _____

FATHER'S NAME _____

MOTHER'S NAME _____

LIST HIGH SCHOOL MEMBERSHIP IN ORGANIZATIONS, OFFICES YOU HAVE HELD, ATHLETIC ACTIVITIES, PARTICIPATION IN DEBATE OR SCHOOL PLAYS, AND HONORS OR AWARDS YOU HAVE WON INCLUDING THE 9th GRADE:*

-IF YOU NEED MORE SPACE FOR ANSWERS, PLEASE ATTACH SHEET-

LIST THE COMMUNITY OR RELIGIOUS ACTIVITIES IN WHICH YOU HAVE PARTICIPATED INCLUDING THE 9th GRADE, SUCH AS SCOUTS, CHURCH GROUPS, 4-H CLUB, ETC. GIVE HONORS, RANK OR OFFICES HELD IN EACH.

LIST SUMMER OR PART-TIME WORK EXPERIENCE INCLUDING THE 9th GRADE. PLEASE LIST THE TIME YOU WORKED AND DUTIES.*

PLEASE WRITE A SUMMARY TO THE SCHOLARSHIP COMMITTEE IN REGARD TO YOUR REASONS FOR DESIRING A TO BE AN AMBASSADOR.*

WRITE A SUMMARY OF YOUR UNDERSTANDING OF THE FARM BUREAU ORGANIZATION.*

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PLEASE INCLUDE WITH THIS APPLICATION: **TWO LETTERS OF RECOMMENDATION** OF ABILITY AND CHARACTER FROM AN ADULT FRIEND, COUNSELOR, PASTOR, OR TEACHER.

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PLEASE RETURN TO: SEDGWICK COUNTY FARM BUREAU
 AGRICULTURAL ASSOCIATION
 SCHOLARSHIP COMMITTEE
 889 N MAIZE RD, SUITE 100
 WICHITA, KS 67212

-IF YOU NEED MORE SPACE FOR ANSWERS, PLEASE ATTACH SHEET-